U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.E. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

4110	ILLY BEFORE PREPARING THIS REPORT.
E AUG 1 5 2005	· · · · · · · · · · · · · · · · · · ·
1. File Number U - 6389	2. Fiscal Year Covered From:
-,1	1/01/2004 Through: 12/31/2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name ROBERT F SCHWARTZ	Name BULLIMBREAS UNION LOCAL ONE
	Labor Organization File Number 005-986
P.O. Box, Bidg., Room No., if any	P.O. Box, Building and Room Number aif any
Street 2941 ARCHER AVE	Street 2941 ARChEN IVE
City Chicago	City Chicago
State FLL ZIP Code + 4 6060 8	State 222. ZIP Code + 4 6060\$
5. Position in labor organization. ASSISTANT BUSIN	ESC MAURGEL
(except as specified in the except as specified	r derived income or other economic benefit of
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name EMCON SERVICES	DICKEN, PARTICIPANTS WERE
Trade Name, if any: Langes Mechanical	LABOR, MANAGEMENT, + UTILITY OWNER-REPAESANTATIVES
P.O. Box, Bidg., Room No., if any	7.b. Amount.
Street 2/60 North ASHLAND AVE	
City Chicago	75-
State 711 ZIP Code + 4 606/14	
Sig	mature hofet of Shows
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompanion undersigned's knowledge and belief, true, correct, and complete. (See the second complete)	
	nying documents), has been examined by the signatory and is, to the best of the
Signed Bout J. Suhway	nying documents), has been examined by the signatory and is, to the best of the

Name of Person Filing Robert F. Schwartz		File Number U-	
B Held an interest in or derived income or economic benefit with monetary substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is a (2) any part of which consists of buying from or selling or leasing directly or dealing with your labor organization or with a trust in which your labor organization.	herwise dealing with the b actively seeking to represe indirectly to, or otherwise	ent or	
8. Name and address of Business (including trade name, if any).	9. Businesa deals wi	th: 10000 988 980 0488	
Name :	a Labor O	rganization	
Trade Name, if any:	b. Trust		
P.O. Box. Bldg., Room No., if any	c Employe	r Hana aa	
Street	_	कृतः । राज्यस्य व स्थलकारः । स्थल	
City Control C			
State ZIP Code + 4			
10. If 9.b, or 9.c. is checked give trust or employer's name.	11.a. Nature of suc	And the second s	
Name MOST		MOST PROGRAM IS A TRUST THAT ADMINISTERS THE BOILDN MAKON DLUS TESTING, WELDEN CERTIFICATION SAFETY PROGRAMS AND TOB REFERENCE	
Trade Name, if any:	TESTING,		
P.O. Box, Bidg., Room No., if any	HOTLING		
Street 753 STATE AVE		liar value of such dealing.	
City KANSAS CITY	1	est held or income received.	
State KALSAS ZIP Code + 4 66/0/	프레카 아이스 아이는 그 모든 그 사람	MEZTING FOR CONSTRUCTION AGENTS, BUSINESS MANAGENS	
n de la martin de la companya de la La companya de la co La companya de la companya del companya de la companya de la companya del companya de la companya	And INTE	MANTION HE REPAESANTATIVES.	
	12.b. Amount.	3515	
C. Received from any employer (other than an employer covered un or from any labor relations consultant to an employer any payment of mon			
Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14 a. Nature of paym	nent.	
Name AA		A.A.	
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any		4 - 4 202 300	
Street	en samble		
City City City City City City City City		 Hearth Come (22) the transition of the common of the common	
State ZIP Code + 4		and the second of the second o	
13.b. is the Business an Employer or Consultant?	14.b. Amount of paye	ment.	
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